

UNITED STATES GOVERNMENT

*Memorandum*

Toison \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Branigan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : MR. A. H. BELMONT

DATE: 5-19-60

FROM : R. O. L'ALLIER

SUBJECT: ~~EXPOSE' OF SOVIET ESPIONAGE~~

On 5-19-60 [redacted]

[redacted]  
 material being prepared for use by Ambassador Lodge in exposing Soviet espionage activities if and when it becomes necessary to defend U.S. interests before the United Nations.

b3

[redacted]  
 [redacted] it is believed that such a document could serve as a valuable reference study, particularly since it reportedly has been compiled in a systematic and summarized form.

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## RECOMMENDATION:

SJP/nmn  
 (7) *MN*)

- 1 - Mr. Parsons
- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Litrento
- 1 - Liaison
- 1 - Mr. Papich

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*OK & I think we should have them review ours*  
*100-34562-1*

ADDENDUM: I think OK, but I also think we should find out if their paper is finished before we give them ours for review.

*67 MAY 26 1960*

DJP/mek 5/20/60